



**Winners Don't Quit Association**  
**Al Foxx • Speaker • Comedian • Author**

*Thank you for considering Al Foxx as a speaker for your event. Please read through the following information as you are making your arrangements. If you have any questions or wish to clarify the details listed below, please contact our booking agent.*

**B O O K I N G   I N F O R M A T I O N**

**SPEAKING FEE**

The speaking fee (see enclosed for rates) will be paid in two installments. A 50 percent non-refundable deposit is due to the address below no later than 90 days prior to the event. This will guarantee Al Foxx's availability on the date(s) you have requested. The balance will be paid to Al Foxx at the event. All exceptions must be negotiated with booking agent.

**PAYMENTS**

All checks are to be made out to Winners Don't Quit Association.

**TRAVEL EXPENSES**

Travel expenses, meals, and hotel accommodations are paid in addition to the speaking fee. If there are expenses which are not paid directly by your organization, Al Foxx will send you receipts for reimbursement at the earliest convenience.

**Local Travel**

Any local bookings that require travel more than 30 miles from Kirkland, WA will be billed at .34 a mile roundtrip starting from Kirkland, WA. If a booking time requires commuting during a peak travel time, additional fees may be required.

**AIR TRAVEL**

Unless otherwise negotiated, the host organization will pay for round-trip, coach airfare from Seattle to your destination. Al Foxx will book his own flight and send you a copy of the itinerary and invoice. Please reimburse the cost of the flight upon receipt of the invoice. Al Foxx will not pay for his ticket until the 50 percent speaking fee is received. Please be prompt; a delay may mean an increase in airfare!

**ACCOMMODATIONS**

In order for Al Foxx to be well prepared for your event, please arrange for a comfortable and separate lodging facility for him to sleep. In the case of a retreat, this means a separate room or building from the rest of the group so that he may maintain his privacy. Please guarantee the room for late arrival. Mr. Foxx is open to staying in a person's home if the accommodations are neat and clean.

**BOOKS**

Al Foxx may bring books, tapes, or other related products to sell at your event. We will notify your organization in advance if this is to occur. Please provide a table for the products.

**TAPING**

Please do not make any audio or video tapes of Al Foxx's presentation without first receiving written consent.

**Winners Don't Association**  
**P.O. Box 2347**  
**Woodinville, WA 98072**

**1-888-550-3699   Fax: 360-838-0431**  
**E-mail: [bookings@alfoxx.com](mailto:bookings@alfoxx.com)**  
**Web site : [www.alfoxx.com](http://www.alfoxx.com)**